



# NOTICE OF MEETING

## – CHEROKEE RIDGE ESTATES METROPOLITAN DISTRICT –

### Regular Board Meeting

NOTICE IS HEREBY GIVEN that the Board of Directors of the CHEROKEE RIDGE ESTATES METROPOLITAN DISTRICT of the County of Douglas, State of Colorado, will hold a meeting for the purpose of conducting such business as may come before the Board. The meeting is open to the Public.

**5660 Aspen Leaf Drive, Littleton, Colorado 80125**  
**5:30 p.m. Wednesday, May 13<sup>th</sup>, 2026**

**Zoom link** for those unable to attend in person: Meeting ID: 827 8132 2043 Passcode: 197536  
<https://us02web.zoom.us/j/82781322043?pwd=GwUFC1FyaDiaCNMpyia0EVmdYYDaOb.1>

<u>Board of Directors</u>	<u>Term Expires</u>
John Cowan, President	May 2027
John Letzelter, Secretary	May 2029
Bernd Sokolowski, Treasurer	May 2029
Eduardo San, Engineer	May 2027
Bruce Blank, Asst. Secretary	May 2029

### AGENDA

- 1. Call to Order**
- 2. Declaration of Quorum & Disclosure of Matters**
- 3. Welcome New Board Members**
- 4. Approval of Meeting Minutes: March, 2026**
- 5. Financial Matters**
  - a. Financial Reports and District Payment of Claims (*March & April 2026*)
- 6. District Manager's Report**
  - a. \$471.50 Matching 50% Safety Grant – Applied for and deposited
  - b. CRE Directory – Status of PDF Publication
  - c. High Water Users – Compliance Issues
  - d. Annual Septic Inspections – Letters to Homeowners
- 7. Director Reports**
  - a. **Director Cowan:**
    - i. Gate "Security", Failure Events & Damage – Blast Email Review
    - ii. Garden Scape Vendor – Inflation raise discussion
    - iii. Discuss capping the Keypad Bollards with sleeves.
    - iv. Discuss water conservation messaging.
    - v. Weed Spraying – This year's plan
    - vi. Feedback from the road maintenance project public Q&A meeting.
    - vii. 2026 Asphalt Road Maintenance – Schedule and Communications

**b. Director San: Excused**

**c. Director Sokolowski:**

i. Neighboring Developments - Updates

**8. Attorney Report**

**9. Other Business**

**10. Public Comments**

**11. Adjourn**

The next District Board Meeting is scheduled for 5:30 p.m., August 12<sup>th</sup>, 2026